

## 2025 Shredding Events

Courtesy of the Public Libraries  
of the Town of Huntington

### Half Hollow Hills Community Library - Melville Branch

Sunday, September 7, from 9:00 a.m.–12:00 p.m.

### Huntington Public Library - Station Branch

Saturday, September 27, from 1:15 p.m.–4:15 p.m.

### Harborfields Public Library

Saturday, October 11, from 8:00 a.m.–11:30 a.m.

### South Huntington Public Library

Saturday, October 18, from 9:00 a.m.–12:00 p.m.

### Cold Spring Harbor Library

Saturday, November 22, from 9:30 a.m.–12:30 p.m.

### Elwood Public Library

Saturday, November 22, from 10:00 a.m.–1:00 p.m.

## Year-Round Shredding

Secure document shredding containers are located  
in the lobbies of each library building year-round

### Commack Public Library

### Harborfields Public Library

### Northport-East Northport Public Library

**Please call libraries for individual guidelines.**

Information provided by the  
**Half Hollow Hills Community Library**  
631-421-4530  
[hhhllibrary.org](http://hhhllibrary.org)

## 2025 E-waste Event

Courtesy of the Public Libraries  
of the Town of Huntington

### Elwood Public Library

Saturday, November 8, from 10:00 a.m.–2:00 p.m.

## 2025 Medicine Collection

Courtesy of the Public Libraries  
of the Town of Huntington

### Elwood Public Library

Friday, October 3, from 10:30 a.m.–12:30 p.m.

### South Huntington Public Library

Wednesday, October 15, from 10:30 a.m.–12:30 p.m.

### Cold Spring Harbor Library

Tuesday, October 21, from 10:30 a.m.–12:30 p.m.

### Commack Public Library

Wednesday, October 29, from 10:30 a.m.–12:30 p.m.

### Huntington Public Library - Main Branch

Wednesday, October 22, from 10:30 a.m.–12:30 p.m.

### Harborfields Public Library

Friday, October 24, from 10:30 a.m.–12:30 p.m.

### Half Hollow Hills Community Library - Dix Hills Building

Tuesday, October 28, from 10:30 a.m.–12:30 p.m.

### Northport-East Northport Public Library

Coming soon in December. Please call the library  
for details.

**Please call libraries for individual guidelines.**

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