

# THE LIBRARY

**April 1995** 

Including 1995/96 budget vote information

# No Matter How You Figure It . . .

Your public library returns more value to the community than it costs. The sharing of resources which can be used over and over saves individuals the cost of purchasing books and other materials. The quality of the public library also serves to tell others what a community thinks of itself. It is a focal point of community pride.

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As new residents of Northport — a new dream home, very limited budget — we have had a marvelous year of family reading. My husband, myself, my daughters, thank you for the richness of every experience available through the world of wonder we call "the library."

— Kathleen Murphy

### - For Adults —

#### ALL ABOUT THE BLUES

Friday, April 7, 8:00 p.m.

The Blues, a form and feeling that began in the fields and thrives today, is one of the most popular — and best understood — styles of Jazz. Three instruments are most commonly associated with the Blues: the voice, the guitar, and the piano. Julian Mance will take his audience on a Blues trip, an evening of words and music by a dynamic performer and an international authority on the Blues.

Pianist Julian "Junior" Mance is also a composer, recording artist, and educator. He teaches courses on "The Blues" at the New School in Manhattan and is the author of How To Play Blues Piano. The list of artists with whom he has worked is its own Jazz encyclopedia: Gene Ammons, Cannonball Adderley, Coleman Hawkins, Charlie Parker, Clifford Brown, Max Roach, Clark Terry, Dinah Washington, Joe Williams, and Dizzy Gillespie.

Tickets, now on sale, are \$1.00 for adults, 50¢ for students, senior citizens, and persons who are disabled.



Wednesdays, April 19 & 26 7:00-10:00 p.m. Fee: \$35

Applications for this six-hour

course may be picked up at either library beginning April 5.

### TRAVEL OPPORTUNITIES FOR **SENIORS**

Thursday, April 27, 1:00 p.m. Planning a pleasure trip? Travel Coordinator Pat Pasquini of the Prime Time Travel and Leisure Club, a travel service for people age 55 and over, discusses some of the day and overnight trips that are planned for members in this free club. All are welcome.



(N) Thursdays, April 6 & 13, 1:00-4:00 p.m. by appt. (EN) Fridays, April 14 & 21, 9:15-12:15 p.m. by appt.

Call 261-6930 to make an appointment in Northport, or 261-2313 to make an appointment in East Northport.

### 55/ALIVE MATURE DRIVER PROGRAM

Night Owl Session:

Monday, April 17 & Tuesday, April 18 6:30-10:30 p.m.

AARP's two-part course is open to anyone 50 years of age or older. Register beginning April 10 at the Northport Library. There is an \$8 fee, made payable to AARP by check or money order only, at registration. To facilitate registration, please bring your library card.

#### NORTHPORT PIANO TRIO

Sunday, April 30, 2:30 p.m.

Pianist Walter Schneider, violinist Katherine LoMonaco, and cellist Gary Beck return to the library for a sixth year. The trio has been described as exemplary, exalting, and highly artistic. Founded in 1989 to perform those exciting masterpieces created for the violin, cello, and piano, the award-winning Northport Piano trio has extended its performance areas from Long Island to Europe. The trio's program features the American premiere performance of "Trio for Violin, Cello, and Piano in A Minor," a piece written by Felicien Wolff and dedicated to the Northport Piano Trio.

Tickets, which go on sale April 8, are \$1.00 for adults, 50¢ for students, senior citizens, and persons who are disabled.

### **SELLING YOUR HOME** IN A SPRING MARKET

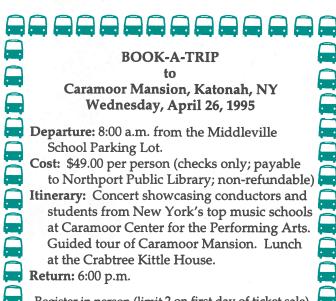
Thursday, April 20, 7:30 P.M.

Julie Locascio, a broker with Coldwell Banker Sammis, will discuss strategies for buying or selling your home in the spring market. Joining her will be Diane D'Amaro, a loan officer with BankAmerica Mortage, and Eileen Harrington, and interior designer. All are welcome.

### A HOUSE THAT'S "FOR THE BIRDS" CRAFT WORKSHOP

Monday, April 24, 7:30 p.m.

Stain and handpaint a solid pine birdhouse complete with gingerbread tile roof, grass, vines, and flowers. A \$12 material fee is payable at registration which begins April 10.



Register in person (limit 2 on first day of ticket sale) at the Northport Library beginning April 7.

#### **NOVEL IDEAS**

(N) Friday, April 7, 1:00 p.m. (N) Monday, April 10, 7:30 p.m.



This month we'll take a look at A Lesson Before Dying by Ernest J. Gaines. To join this group, contact Dodie Gillman, reference librarian, at 261-6930.

### BOOK & SANDWICH (W)RAP

(N) Tuesday, April 4, 7:30 p.m. (EN) Thursday, April 6, 1:00 p.m.

Peopled by quirky, boisterous characters and told in rich language, The Collected Stories by Grace Paley interweaves personal and political truths. To join this group, contact Michelle Epstein, reference librarian, at 261-6930.

### — For Young Adults —

### **WOODWORKING WORKSHOP** "CAPS" OFF SPRING VACATION S

Wednesday, April 19, 1:30-3:00 p.m.

Master a variety of wood-graining techniques including combing, putty graining, and rag rolling. Then, instructor Esther Tollen will show you how to apply your favorite technique to your own three-peg wooden cap rack. If you want to you can use the rack for jewelry. A \$4.00 materials fee is payable at registration, which begins April 5 at both the Northport and East Northport buildings.



### — For Children — **CAST YOUR VOTE!**

(N) Monday, April 10 11:00 a.m. -7:30 p.m. Ages 3 ½ - up Vote on a real voting machine\* for your

all-time favorite animal character in a picture book. The candidates are:

Lyle **Babar** 

Angelina Arthur Very Hungry Caterpillar

Clifford

At 7:30 p.m., we'll tabulate the votes. A victory celebration follows. Enjoy juice and cookies while Mrs. Margaret Webb reads aloud the "winning pick." All are welcome. \*Voting machine courtesy of Election Machine Service Company.







### 1995 CREATIVE WRITING **COMPETITION RECEPTIONS**

Monday, April 3, 7:00 p.m. (grade 5) Tuesday, April 4, 4:30 p.m. (grade 3) Tuesday, April 4, 7:00 p.m. (grade 4)

We applaud the imagination of our youngest writers. All WRITE NOW! participants will be honored at their grade-level receptions, and firstplace winning entries will be read.

### STORY PARADE: SPRING SESSION Gr. . K-4

(N) Tuesdays, April 25, May 2, 9, 16, 23, 30 4:00 p.m. (EN) Thursdays, April 27, May 4, 11, 18, 25, June 1, 4:00 p.m.

A story/craft program for children in grades K-4. Registration begins April 10.



### **Northport-East Northport Public Library**

### **Calendar of Events April 1995**



Floral Decorations

Northport: Phyllis Shanahan "Celebrating Life" with flowers donated by Fashions

East Northport: Edythe Heinicke of the Larkfield Community Garden Club

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	East	hport Adult — Northport High Children's Room — Norw Adult — East Northport M	dents of the Northport-East Nos display continues through April 5.  April 10 - April 27  School students of Margaret Minary and Avenue School students of Nord Avenue School students of Nord Avenue School students of Liz Konok Road School students of Suzanr	rdi & Richard Nunziato ancy Wine op & Ken Nygren		Volunteer Income Tax Assistant (N) 9 am - 12 noon *Mother Goose (N) 10 am
1	*On My Own (EN) 10 am & 11 am  *For Fours (N) 10 am & 3:30 pm  WRITE NOW! Creative Writing Competition Reception - 5th Grade (N) 7 pm	4 *On My Own (N) 10 am & 11 am *For Fours (EN) 10 am & 11 am WRITE NOW! Creative Writing Competition Reception - 3rd Grade (N) 4:30 pm WRITE NOW! Creative Writing Competition Reception - 4th Grade (N) 7 pm *Book & Sandwich (W)rap (N) 7:30 pm	5 Registration begins for YA Woodworking Workshop, on 4/19 Applications available for Defensive Driving, on 4/19 & 4/26 *On My Own (EN) 10 am & 11 am Free Blood Pressure Check (N) 1-3 pm; (EN) 3:15-4 pm *On My Own (N) 1:30 pm *Book Mates (N) 4 pm Great Books (N) 8 pm	Tax-Aide for Seniors (EN) 9 am - 1 pm *Laptime (N) 10 am *For Fours (N) 10 am & 3:30 pm *Book & Sandwich (W)rap (EN) 1 pm *Health Insurance Information, Counseling & Assistance Program (N) 1-4 pm by appt. *Story Parade (EN) 4 pm *(YA) S.A.T. Preparation Program (N) 6-9 pm	7 Ticket sales begin for Book-A-Trip to Caramoor Mansion, on 4/26 *For Fours (EN) 10 am & 11 am *Novel Ideas (N) 1 pm YA Book Reviewers (N) 4-5 pm Knitters' Circle (N) 7 pm *All About the Blues (N) 8 pm	R Ticket sales begin for Northpor Piano Trio, on 4/30 Volunteer Income Tax Assistant (N) 9 am - 12 noon *Mother Goose (N) 10 am
ional Regi Matrary Cour Regi "For *On Vote Char	Library Budget Vote (N) 9 am - 9 pm istration begins for Story Parade istration begins for 55/Alive ure Driver Program Night Owl rse starting 4/17 istration begins for A House That's r the Birds" Craft Workshop, on 4/24 My Own (EN) 10 am & 11 am for Your Favorite Fictional Animal racter (N) 11 am-7:30 pm vel Ideas (N) 7:30 pm	*On My Own (N) 10 am & 11 am  *Story Parade (N) 4 pm	*On My Own (EN) 10 am & 11 am  *On My Own (N) 1:30 pm  *Book Mates (N) 4 pm	Tax-Aide for Seniors (EN) 9 am - 1 pm  *Laptime (N) 10 am  *Health Insurance Information, Counseling & Assistance Program (N) 1-4 pm by appt.  *Story Parade (EN) 4 pm	*Health Insurance Information, Counseling & Assistance Program (EN) 9:15 am - 12:15 pm by appt.  Knitters' Circle (N) 7 pm	Volunteer Income Tax Assistanc (N) 9 am - 12 noon
16 Library Closed	*Night Owl 55/Alive Mature Driver Program (N) 6:30 pm	*Night Owl 55/Alive Mature Driver Program (N) 6:30 pm	*(YA) Woodworking Workshop (N) 1:30-3 pm  *Defensive Driving (N) 7 pm  Great Books (N) 8 pm	20  Selling Your Home in a Spring Market (N) 7:30 pm	*Health Insurance Information, Counseling & Assistance Program (EN) 9:15 am - 12:15 pm by appt.  Knitters' Circle (N) 7 pm	*Mother Goose (N) 10 am
30	*55/Alive Mature Driver Program (N) 10 am *On My Own (EN) 10 am & 11 am *For Fours (N) 10 am & 3:30 pm	*On My Own (N) 10 am & 11 am  *For Fours (EN) 10 am & 11 am	*Book-A-Trip to Caramoor departs 8 am  *On My Own (EN) 10 am & 11 am  *On My Own (N) 1:30 pm	*For Fours (N) 10 am & 3:30 pm Travel Opportunities for Seniors (N) 1 pm *Story Parade (EN) 4 pm Library Board of Trustees Meeting (N) 4:15 pm	*Parent/Child Workshop (N) 10 am  *For Fours (EN) 10 am & 11 am	*Mother Goose (N) 10 am

Note: Italic type indicates Children's Programs. N = Northport Library EN = East Northport Library

Enrollment in our programs is limited, with preference given to

The Northport-East Northport Public Library encourages all residents to participate in programs and activities. Please let us know in advance if you require any special accommodations because of a disability.

\*Pre-registration or tickets required for this program. Occupancy of our meeting room is limited.

-4-



### Annual Library Vote **Monday April 10, 1995**

9:00 a.m. to 9:00 p.m.

Voting will be for two purposes: to vote on the annual operating budget for the next fiscal year and to elect a trustee. This year two trustees will be elected: one term will be for five years and the other for three years.

> Vote will take place at the Northport Public Library, 151 Laurel Ave., Northport.

**YOU MAY VOTE** in the library election if:

- You are at least 18 years of age.
   You are a citizen of the United States.
- 3. You have been a resident of the Northport-East Northport School District for at least 30 days.
- 4. You are registered to vote. (You are registered if you have voted within the last four years, in a general, school or library election.)

NOTE: Additional parking is available across the street in the Northport Middle School parking lot.

> All voting is at one site, the Northport Public Library. Please let us know in advance if you require any special accommodations because of a disability.

### **Meet The Candidates**

### **BRUCE G. ADAMS**

Q. How long have you been a resident of the Northport-East Northport Community?

I have lived in Huntington all my life, and in Northport for the past twenty years. I served with the U.S. Army in Korea in the Seventh Infantry Division, achieving the rank of Captain. I have an Economics Degree and a Masters in Business Administration from Hofstra University. I was employed by NYNEX until my retirement in 1994.

Q. In what community groups are you or have you been an active participant?

A. I participate as citizen advisor-member of the Northport-East Northport School District's Buildings/Grounds and Capital Expenditures Committee. I recommended a method of phone and computer cabling for the District which resulted in savings and prepared it for future communications possibilities.

My testing of the Harbor for pollutants led to my appointment as Harbormaster ten years ago. This is an unpaid position. I have been chairman or have shared responsibility for the following: Blessing of the Fleet, Great Cow Harbor Day's Waterfront, Northport Centennial fireworks, Clean the Bay Day, Lighted Boats Parade, and the new "People's Float" at the Northport Dock. I am a past Commander of the US Coast Guard Auxiliary's Northport flotilla.

Q. Why do you want to be a Library Trustee?

- A. I would like to help the Library meet the challenges of the next century, both technically and economically. The Library is a vital part of this community and, as such must provide facilities for residents to access information as well as to use it as a meeting area to read and spend their leisure time.
- Q. What is the most important contribution you could make to the library?
- A. I have worked with computers and data communication professionally for the past twenty years and will help the library be more available from home computers, investigate CD-ROM to replace certain reference volumes, and thus recover space for patrons to enjoy. I will investigate getting an after hours book drop.

### **THOMAS FLAHERTY**

- Q. How long have you been a resident of the Northport-East Northport Community?
- A. I was born and raised in East Northport and have spent 23 of my 31 years as a resident.
- Q. In what community groups are you or have you been an active participant?
- A. None, therefore enabling me to fully commit my time to working as a Library Trustee if elected.

Q. Why do you want to be a Library Trustee?

- The Northport and East Northport libraries were an integral part of my childhood. Still today, I find the library to be an invaluable resource and viable asset to the community. I would like to be part of the team that develops practical goals for the library to meet the needs of the citizens of Northport and East Northport.
- Q. What is the most important contribution you could make to the library?
- A. I am currently the Comptroller and Director of Operations for the Committee for Economic Development (a non-profit organization in NYC). My current involvement in the business community gives me the expertise in finance, technology, and board relations which I believe are important qualities of a well-rounded candidate.

### **ELIZABETH A. McGRAIL**

- Q. How long have you been a resident of the Northport-East Northport Community?
- A. 33 years.
- Q. In what community groups are you or have you been an active participant?
- A. Trinity Episcopal Church, The Place (Northport-East Northport Narcotics Guidance Council), Girl scout Leader, Boys Unit T-52, Order of Eastern Star and Constellation (Youth Division), PTA (past president), AARP Vice President of Northwestern Suffolk Chapter.

Q. Why do you want to be a Library Trustee?

- For 30 years the library has provided a sound resource base for my family and me. As an independent candidate I would like an opportunity to contribute to the sustained growth of our resources into the 21st century, assuring the fruition of planned expansion of the library which addresses the desires of the community.
- Q. What is the most important contribution you could make to the library?
- A. As a representative of our total Northport-East Northport community I pledge that my decisions on our library's future will be determined by the consensus of its citizens.

#### C. ANNETTE CARR

- Q. How long have you been a resident of the Northport-East Northport Community?
- A. Residents knew me as Annette Wenderoth as a child and now know me as Annette Carr. I have lived in Northport all my life.
- Q. In what community groups are you or have you been an active participant?
- A. In addition to currently serving as a Trustee on the Library Board I am also a Trustee for the Village of Asharoken. I am a member of the Asharoken Garden Club and the Northport Yacht Club. Recently retired from 30 years of teaching science to high school students, I continue my love for teaching as a CCD instructor at St. Philip Neri.

Q. Why do you want to be a Library Trustee?

- A. My lifelong love for the library encouraged me 15 years ago to actively participate as a Library Trustee. Since 1980, I have built a strong relationship with the community, library staff, and fellow trustees. I look forward to the opportunity to continue to serve you as we meet new challenges and maintain old traditions.
- Q. What is the most important contribution you could make to the library?
- A. The most important contribution I can make is my experience. I am currently Chairperson and have held positions on the Board as Financial Secretary, Corresponding Secretary, head of the Personnel Committee, and served once before as chairperson. During these years of service some of my specific accomplishments include establishing professional standards, updating the written policies for the governance of the library, encouraging and developing the library's role as a community center, and investigating solutions to the library's pressing space needs. The library is everyone's heritage and everyone's future. It is where I wish to continue to devote my energy.

### Northport-East Northport Public Library

## Your Community Library Proposed Library Budget 1995/96\*

	APPROVED BUDGET	
	1994/95	BUDGET 1995/96
LIBRARY MATERIALS & PROGRAMS	177475	1993190
Books & Periodicals	349,020	354,000
Video Cassettes, CDs & Books on Tape	57,800	60,800
Adult, Young Adult & Children's Programn		48,100
	•	
LIBRARY OPERATIONS		
Equipment	8,928	21,400
Computer Hardware & Software	40,835	50,600
On-Line Public Access Catalog - Phase I	22,040	10,600
Bookbinding	2,800	2,800
Audio-Visual Rental	1,975	2,000
Office & Library Supplies	40,700	41,200
Telephone	25,605	26,000
Postage & Freight	32,278	32,000
Publications & Printing	43,570	46,000
Conference & Travel	8,000	8,000
Circulation Control	71,119	72,500
Professional Fees	32,060	34,500
SCLS Basic Plan of Service	8,693	19,300
LIBRARY BUILDINGS & MAINTENANCE		
Fuels & Utilities	59,426	57,000
Maintenance Supplies	19,315	17,000
Repairs to Buildings & Grounds	10,000	10,000
Insurance	38,184	40,000
Building & Equipment Service Contracts	77,538	77,000
EMPLOYEE SALARIES		
Professional	1,044,216	1,089,400
Clerical & Library Pages	984,949	1,015,100
Custodial & Security Service	122,874	130,500
Sunday & Holiday Service	81,837	78,400
MANDATED EMPLOYEE BENEFITS		
Retirement, Social Security	232,833	269,000
Disability, Group Life &	14,688	17,700
Unemployment Insurance	11,000	1,,,,,,
Health Insurance	156,471	155,000
	\$3,630,054	\$3,785,900
ANTICIPATED REVENUE		
Fines, grants, self-supporting programs, etc.	94,219	99,490
AMOUNT TO BE RAISED BY TAXATION	3,535,835	3,686,410
TOTAL OPERATING BUDGET	\$3,630,054	\$3,785,900

### TAX RATE HISTORY AND PROPOSAL

	1994/95	1995/96
Amount to be raised by taxes	\$3,535,835	\$3,686,410
<b>Assessed Valuation of District</b>	\$80,431,811	\$80,595,666 (Est.)
Tax rate per \$100	\$4.40	\$4.57
\$ Change in tax rate	18¢	17¢
% Change in tax rate	4.3%	3.86%

\*This is a proposed budget which will maintain the library's continued day-to-day operation. It does not address our building program.

### To Our Community Residents

This year's Library Budget Vote and Trustee Election will be held on Monday, April 10, 1995, from 9:00 a.m. to 9:00 p.m. in the Community Room of the Northport Library building.

The goal of our proposed operating budget is to provide the best in library service to all of our residents, while at the same time controlling cost. The proposed operating budget is the result of a process which evolves throughout the year. Departments assess technology, materials, and resources needed to provide optimal library service. Administration then fine tunes departmental recommendations and works to create a budget that will serve all areas of the library well. Next the budget is presented to the trustees for review and approval. This careful planning and evaluation result in a budget which, this year, requests a 3.86% increase in spending over last year. The total increase for the entire year for each household is \$6.80 (for a house assessed as \$4,000). Library tax dollars are a small investment in our community; approximately 3% of the taxes paid by a household support your Northport-East Northport Public Library.

Nearly 9,000 community members visit the library each week for education, entertainment, and enrichment. The library offers services to everyone, from preschoolers to senior citizens. The library's role as the Preschoolers' Door to Learning encourages young children to develop an interest in reading through story hours and toddler times which involve both the child and the parent. The library's role as a reference center provides adults, children, students, and businesses with the latest information and resources. The library's role as a community activities center provides a neighborhood focal point for local club meetings, senior citizen gatherings as well as library concerts, plays, workshops and lectures. The library is the informational and cultural center of the community, a center of lifelong learning.

We hope to see you at the vote on Monday, April 10th.

C. Annette Carr

Chairperson Library Board of Trustees

# ACCESS TO YESTERDAY • HELP FOR TODAY • A PLAN FOR TOMORROW THE LIBRARY IS A GOOD PLACE TO START.



LIBRARY TRUSTEES
C. Annette Carr, Chairperson
Michael L. Glennon
Stuart Goldblatt
Ruth McKay
Nancy Schuman

LIBRARY DIRECTOR: Stephanie Heineman
ASSISTANT DIRECTOR: Eileen Minogue

EDITORS: Nancy Morcerf, MaryEllen Moll

HOURS
9 to 9 Monday thru Friday
9 to 5 Saturday
1 to 5 Sunday, Sept. 11 thru June 11 (Northport only)

#### Northport-East Northport Public Library

151 Laurel Avenue Northport, N.Y. 11768 (516) 261-6930 185 Larkfield Road East Northport, N.Y. 11731 (516) 261-2313

**April 1995** 

Including 1995/96 budget vote information

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